



# Silverdale

## High School

"A brilliant future usually stands on the  
foundation of a great past"

**ADMISSION**  
**OPEN FOR 2025-2026**







Panchgani- Wai Rd, Panchgani 412805

### MORE INFORMATION



02168-241850/240268/9423007010



ssilverdale@yahoo.com



www.silverdalehighschool.in



8830346464



## **ADMISSION FORM**

I wish to enter my son/daughter \_\_\_\_\_

As a resident Scholar / Day Scholar in Silverdale High School. I have read the rules and regulations laid down, and note that two calendar month's notice must be given if a student is to be withdrawn or that two months School fees & L.B. fees must be paid in lieu of such notice.

Date: \_\_\_\_\_

Name in full block letters (Surname last): \_\_\_\_\_

Date of birth: \_\_\_\_\_ Occupation of parent: \_\_\_\_\_

Nationality: \_\_\_\_\_ Place of birth: \_\_\_\_\_

Religion: \_\_\_\_\_ Mother's name: \_\_\_\_\_

Name and address of parent in full: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Name and address of guardian in full: \_\_\_\_\_

Contact No.: \_\_\_\_\_

Name of last school attended: \_\_\_\_\_

Is it an English medium school?: \_\_\_\_\_

Standard for which admission is sought: \_\_\_\_\_

Is Transfer Certificate from last school attached?: \_\_\_\_\_

(If not, it must be produced when the student joins )

Date of Admission & Registration : \_\_\_\_\_

★ **NOTE: FEES ONCE PAID WILL NOT BE REFUNDED.**

Government recognized - V.N.S. (1096 / (573) dated 30-10-1996

Signature of parent/guardian

PRINCIPAL



## **UNDERTAKING**

Any pupil who is persistently insubordinate or is repeatedly or willfully mischievous or has committed an act of serious indiscipline and / or misbehavior or who, in the opinion of the Head of the School, has an unwholesome influence on his / her fellow-pupils, may be expelled permanently or removed from the school for a specified period by the Head of the School.

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Please note that needs may arise for students to travel for purposes such as educational trips, travelling with the school party in vacations, participation in inter school events etc. should your ward while on such trip suffer anything untoward, you shall not hold the school liable regardless of him/her being accompanied on the trip by a teacher of the school.

Name of the student: \_\_\_\_\_

Signature of parent/guardian

PRINCIPAL

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# Silverdale High School Panchgani

Managed By Monaf Educational Foundation

## **MEDICAL REPORT FORM**

This is to be completed by the family doctor and returned to the school

Name \_\_\_\_\_ Date of birth \_\_\_\_\_

Has he/she suffered from the following? If so, please give the year

Year

Year

Typhoid \_\_\_\_\_

Convulsions \_\_\_\_\_

Measles \_\_\_\_\_

Asthma \_\_\_\_\_

Chicken pox \_\_\_\_\_

Kidney trouble \_\_\_\_\_

Whooping cough \_\_\_\_\_

Heart condition: \_\_\_\_\_

Rheumatic fever \_\_\_\_\_

Primary Vaccination \_\_\_\_\_

Tonsillitis \_\_\_\_\_

Any other injury, illness or operation in the past? \_\_\_\_\_

(For older girls) Menstrual Cycle? \_\_\_\_\_

How many days? \_\_\_\_\_

Loss: Heavy/Medium/light \_\_\_\_\_

Pain \_\_\_\_\_

H/O Immunization. Please give the year when done \_\_\_\_\_

**Primary Vaccination**      **Year**

**Booster Vaccination**      **Year**

Small pox \_\_\_\_\_

Small Pox \_\_\_\_\_

Triple \_\_\_\_\_

Triple \_\_\_\_\_

TABC \_\_\_\_\_

TABC \_\_\_\_\_

Tetanus \_\_\_\_\_

Tetanus \_\_\_\_\_

BCG \_\_\_\_\_

BCG \_\_\_\_\_

H/O drug reaction or other allergies \_\_\_\_\_

Behavior problems; e.g. Bed wetting, nail stammer, nightmares, sleep walking etc.

Instructions concerning any regular medication? \_\_\_\_\_

I have examined the above named pupil and in my opinion he/she is fit to join a boarding school and take part in all activities.

Date

Doctor's signature

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# Fees Structure For School



Our fees are reasonable & covers the entire cost for the year, which includes books, uniform, the extra evening snacks & pocket money for canteen/ marketing trip which is once in a week.

As you will see there are no hidden costs.

Sr.No.	Perticulars	Amount/yr I-V	Amount/yr VI-VIII	Amount/yr IX-X
1	Registration	5000	5000	50002
2	School Fees	45000	50000	55000
3	Lodging & Boarding	85000	90000	95000
4	Term Fees, Computer. Stationary, Text Books, School & Games Uniforms, Shoes & Socks, Blazer, Laundry, Sports & Dramatics & other miscellaneous	45000	45000	45000
5	Additional charges for Class X- Reg. Fees for Board, Assig. Books, Prelims Exam, Extra Coaching classes etc.	0	0	25000
6	<b>Total Fees</b>	<b>1,80,000</b>	<b>1,90,000</b>	<b>2,25,000</b>

**Optional Fees: 1. Tuition Fees (Additional)--- 10000/Yr**

**2. Educational Trips: As per Destination**

**3. Traveling Charges(Mumbai) --700/- (It may hike as per time of travel)**

## Note:

- Students having no knowledge of English will be admitted with additional fees of **Rs. 10,000/- per year**.
- The Total fees mentioned above must be paid at the time of admission or within one month. Parents who wish to pay in two installments will have to pay **Rs. 2,000/-** extra. The amount other than the school fees must be paid along with the first installment.
- Fees once paid will not be refunded.
- Students are strictly not allowed to bring any eatables from home.

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# CLOTHES LIST FOR STUDENTS

1. BADSHEET-----	4
2. PILLOW COVER-----	4
3. BATH TOWELS-----	4
4. NAPKINS-----	4
5. BLANKETS-----	1
6. NIGHT SUIT-----	4 SETS
7. COLOURED JACKET-----	2
8. HANKIES-----	4
9. LEGGINS( FOR GIRLS)-----	2 BLACK
10. VEST-----	7
11. COLOURED DRESS-----	7
12. PANTIES-----	7
13. COLOURED SHOES-----	7
14. SLIPPERS-----	1 PAIR
15. LONG RAIN COAT-----	1
(ONLY FOR RAINY SEASON)	
16. COLOURED SOCKS-----	3 PAIRS



# TOILERTRIES FOR STUDENTS

1. COTTON OR N95 MASK	HALF DOZ
2. HAND SANITIZER	2 BOTTLES
3. HANDWASH	1 BOTTLE
4. DETTOL	1 BOTTLE
5. BATH SOAP	5
6. WASHING SOAP	4
7. SOAP CASE	2
8. WASHING POWDER (SURF)	1 KG
9. TOOTHBRUSH	2
10. TOOTH PASTE	2
11. HAIR OIL	1 BIG BOTTLE
12. BODY LOTION	2 MED. BOTTLES
13. VASELINE	1 BIG BOTTLE
14. SHOE LIQUID POLISH	2 BOTTLES BLACK
15. EARBUDS	1 PKT
16. TORCH	1 WITH DURACEL
17. NAIL CUTTER	1
18. BODY TALC	1 BIG
19. COMB	1
20. TUMBLER (MUG)	1
21. LOCKS	3 WITH 3 KEYS
22. MARKER PEN	1
23. ALL OUT MACHINE + BOTTLE	1
24. TRACK SHOES	1

## NOTE:

1. PLEASE BRING ALL CLOTHES PROPERLY MARKED
2. BRING POCKET MONEY FOR HOSPITAL & PERSONAL EXPENSES

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